

A warm Welcome সাগতম শুভেচ্ছা

Congratulation Mr Tony Blair. You are the best Muslim in our class. This is your first lesson starting from 7/7/05.

"Nothing in Islam can ever justify the evil actions of the bombers. Islam is the religion of peace. " You are right.

Here are some words of Allah quoted from Holy Quran which are being preached by Imam in Mosques, Madrasa (Islamic school) and Islamic Centres every day in England and around the world.

(From Chapter One *The Cow*)

(Note: The words *Unbeliever, they, them*, mean Jews and Christian.)

190. Fight in the cause of Allah those who fight you, but do not transgress limits; for Allah loveth not transgressors.

191. And slay them wherever ye catch them, and turn them out from where they have Turned you out; for tumult and oppression are worse than slaughter; but fight them not at the Sacred Mosque, unless they fight you there; but if they fight you, slay them. Such is the reward of those who suppress faith.

192. But if they cease, Allah is Oft-forgiving, Most Merciful.

193. And fight them on until there is no more Tumult or oppression, and there prevail justice and faith in Allah. but if they cease, Let there be no hostility except to those who practise oppression.

194. The prohibited month for the prohibited month,- and so for all things prohibited,- there is the law of equality. If then any one transgresses the prohibition against you, Transgress ye likewise against him. But fear Allah, and know that Allah is with those who restrain themselves.

(From Chapter Eight *Spoils Of War, Booty*)

1. They ask thee concerning (things taken as) spoils of war. Say: " spoils are at the disposal of Allah and the Messenger. So fear Allah, and keep straight the relations between yourselves: Obey Allah and His Messenger, if ye do believe."

7. Behold! Allah promised you one of the two (enemy) parties, that it should be yours: Ye wished that the one unarmed should be yours, but Allah willed to justify the Truth according to His words and to cut off the roots of the Unbelievers;-

8. That He might justify Truth and prove Falsehood false, distasteful though it be to those in guilt.

9. Remember ye implored the assistance of your Lord, and He answered you: "I will assist you with a thousand of the angels, ranks on ranks."

10. Allah made it but a message of hope, and an assurance to your hearts: (in any case) there is no help except from Allah. and Allah is Exalted in Power, Wise.

11. Remember He covered you with a sort of drowsiness, to give you calm as from Himself, and he caused rain to descend on you from heaven, to clean you therewith, to remove from you the stain of Satan, to strengthen your hearts, and to plant your feet firmly therewith.

12. Remember thy Lord inspired the angels (with the message): "I am with you: give firmness to the Believers: I will instil terror into the hearts of the Unbelievers: smite ye above their necks and smite all their finger-tips off them."

13. This because they contended against Allah and His Messenger. If any contend against Allah and His Messenger, Allah is strict in punishment.

14. Thus (will it be said): "Taste ye then of the (punishment): for those who resist Allah, is the penalty of the Fire."

15. O ye who believe! when ye meet the Unbelievers in hostile array, never turn your backs to them.

16. If any do turn his back to them on such a day - unless it be in a stratagem of war, or to retreat to a troop (of his own)- he draws on himself the wrath of Allah, and his abode is Hell,- an evil refuge (indeed)!

17. It is not ye who slew them; it was Allah. when thou threwest (a handful of dust), it was not thy act, but Allah.s: in order that He might test the Believers by a gracious trial from Himself: for Allah is He Who heareth and knoweth (all things).

18. That, and also because Allah is He Who makes feeble the plans and stratagem of the Unbelievers.

19. (O Unbelievers!) if ye prayed for victory and judgment, now hath the judgment come to you: if ye desist (from wrong), it will be best for you: if ye return (to the attack), so shall We. Not the least good will your forces be to you even if they were multiplied: for verily Allah is with those who believe

30. Remember how the Unbelievers plotted against thee, to keep thee in bonds, or slay thee, or get thee out (of thy home). They plot and plan, and Allah too plans; but the best of planners is Allah.

31. When Our Signs are rehearsed to them, they say: "We have heard this (before): if we wished, we could say (words) like these: these are nothing but tales of the ancients."

32. Remember how they said: "O Allah if this is indeed the Truth from Thee, rain down on us a shower of stones form the sky, or send us a grievous penalty."

33. But Allah was not going to send them a penalty whilst thou wast amongst them; nor was He going to send it whilst they could ask for pardon.

34. But what plea have they that Allah should not punish them, when they keep out (men) from the sacred Mosque - and they are not its guardians? No men can be its guardians except the righteous; but most of them do not understand

35. Their prayer at the House (of Allah. is nothing but whistling and clapping of hands: (Its only answer can be), "Taste ye the penalty because ye blasphemed."

36. The Unbelievers spend their wealth to hinder (man) from the path of Allah, and so will they continue to spend; but in the end they will have (only) regrets and sighs; at length they will be overcome: and the Unbelievers will be gathered together to Hell;-

37. In order that Allah may separate the impure from the pure, put the impure, one on another, heap them together, and cast them into Hell. They will be the ones to have lost.

38. Say to the Unbelievers, if (now) they desist (from Unbelief), their past would be forgiven them; but if they persist, the punishment of those before them is already (a matter of warning for them).

39. And fight them on until there is no more tumult or oppression, and there prevail justice and faith in Allah altogether and everywhere; but if they cease, verily Allah doth see all that they do.

40. If they refuse, be sure that Allah is your Protector - the best to protect and the best to help.

41. And know that out of all the booty that ye may acquire (in war), a fifth share is assigned to Allah,- and to the Messenger, and to near relatives, orphans, the needy, and the wayfarer,- if ye do believe in Allah and in the revelation We sent down to Our servant on the Day of Testing,- the Day of the meeting of the two forces. For Allah hath power over all things.

42. Remember ye were on the hither side of the valley, and they on the farther side, and the caravan on lower ground than ye. Even if ye had made a mutual appointment to meet, ye would certainly have failed in the appointment: But (thus ye met), that Allah might accomplish a matter already enacted; that those who died might die after a clear Sign (had been given), and those who lived might live after a Clear Sign (had been given). And verily Allah is He Who heareth and knoweth (all things).

43. Remember in thy dream Allah showed them to thee as few: if He had shown them to thee as many, ye would surely have been discouraged, and ye would surely have disputed in (your) decision; but Allah saved (you): for He knoweth well the (secrets) of (all) hearts.

44. And remember when ye met, He showed them to you as few in your eyes, and He made you appear as contemptible in their eyes: that Allah might accomplish a matter already enacted. For to Allah do all questions go back (for decision).

45. O ye who believe! When ye meet a force, be firm, and call Allah in remembrance much (and often); that ye may prosper:

46. And obey Allah and His Messenger. and fall into no disputes, lest ye lose heart and your power depart; and be patient and persevering: For Allah is with those who patiently persevere:

47. And be not like those who started from their homes insolently and to be seen of men, and to hinder (men) from the path of Allah. For Allah compasseth round about all that they do.

48. Remember Satan made their (sinful) acts seem alluring to them, and said: "No one among men can overcome you this day, while I am near to you": But when the two forces came in sight of each other, he turned on his heels, and said: "Lo! I am clear of you; lo! I see what ye see not; Lo! I fear Allah. for Allah is strict in punishment."

49. Lo! the hypocrites say, and those in whose hearts is a disease: "These people,- their religion has misled them." But if any trust in Allah, behold! Allah is Exalted in might, Wise.

50. If thou couldst see, when the angels take the souls of the Unbelievers (at death), (How) they smite their faces and their backs, (saying): "Taste the penalty of the blazing Fire-

51. "Because of (the deeds) which your (own) hands sent forth; for Allah is never unjust to His servants:

52. "(Deeds) after the manner of the people of Pharaoh and of those before them: They rejected the Signs of Allah, and Allah punished them for their crimes: for Allah is Strong, and Strict in punishment:

53. "Because Allah will never change the grace which He hath bestowed on a people until they change what is in their (own) souls: and verily Allah is He Who heareth and knoweth (all things)."

54. (Deeds) after the manner of the people of Pharaoh and those before them": They treated as false the Signs of their Lord: so We destroyed them for their crimes, and We drowned the people of Pharaoh: for they were all oppressors and wrong- doers.

55. For the worst of beasts in the sight of Allah are those who reject Him: They will not believe.

56. They are those with whom thou didst make a covenant, but they break their covenant every time, and they have not the fear (of Allah..

57. If ye gain the mastery over them in war, disperse, with them, those who follow them, that they may remember.

58. If thou fearest treachery from any group, throw back (their covenant) to them, (so as to be) on equal terms: for Allah loveth not the treacherous.

59. Let not the unbelievers think that they can get the better (of the godly): they will never frustrate (them).

60. Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom ye may not know, but whom Allah doth know. Whatever ye shall spend in the cause of Allah, shall be repaid unto you, and ye shall not be treated unjustly.

61. But if the enemy incline towards peace, do thou (also) incline towards peace, and trust in Allah. for He is One that heareth and knoweth (all things).

62. Should they intend to deceive thee,- verily Allah sufficeth thee: He it is That hath strengthened thee with His aid and with (the company of) the Believers;

63. And (moreover) He hath put affection between their hearts: not if thou hadst spent all that is in the earth, couldst thou have produced that affection, but Allah hath done it: for He is Exalted in might, Wise.

64. O Messenger. sufficient unto thee is Allah,- (unto thee) and unto those who follow thee among the Believers.

65. O Messenger. rouse the Believers to the fight. If there are twenty amongst you, patient and persevering, they will vanquish two hundred: if a hundred, they will vanquish a thousand of the Unbelievers: for these are a people without understanding.

66. For the present, Allah hath lightened your (task), for He knoweth that there is a weak spot in you: But (even so), if there are a hundred of you, patient and persevering, they will vanquish two hundred, and if a thousand, they will vanquish two thousand, with the leave of Allah. for Allah is with those who patiently persevere.

67. It is not fitting for an apostle that he should have prisoners of war until he hath thoroughly subdued the land. Ye look for the temporal

goods of this world; but Allah looketh to the Hereafter: And Allah is Exalted in might, Wise.

68. Had it not been for a previous ordainment from Allah, a severe penalty would have reached you for the (ransom) that ye took.

69. But (now) enjoy what ye took in war, lawful and good: but fear Allah. for Allah is Oft-forgiving, Most Merciful.

70. O Messenger. say to those who are captives in your hands: "If Allah findeth any good in your hearts, He will give you something better than what has been taken from you, and He will forgive you: for Allah is Oft-forgiving, Most Merciful."

71. But if they have treacherous designs against thee, (O Messenger.), they have already been in treason against Allah, and so hath He given (thee) power over them. And Allah so He Who hath (full) knowledge and wisdom.

72. Those who believed, and adopted exile, and fought for the Faith, with their property and their persons, in the cause of Allah, as well as those who gave (them) asylum and aid,- these are (all) friends and protectors, one of another. As to those who believed but came not into exile, ye owe no duty of protection to them until they come into exile; but if they seek your aid in religion, it is your duty to help them, except against a people with whom ye have a treaty of mutual alliance. And (remember) Allah seeth all that ye do.

73. The Unbelievers are protectors, one of another: Unless ye do this, (protect each other), there would be tumult and oppression on earth, and great mischief.

74. Those who believe, and adopt exile, and fight for the Faith, in the cause of Allah as well as those who give (them) asylum and aid,- these are (all) in very truth the Believers: for them is the forgiveness of sins and a provision most generous.

75. And those who accept Faith subsequently, and adopt exile, and fight for the Faith in your company,- they are of you. But kindred by blood have prior rights against each other in the Book of Allah. Verily Allah is well-acquainted with all things.

(From Chapter Nine *Repentance, Dispensation*)

3. And an announcement from Allah and His Messenger, to the people (assembled) on the day of the Great Pilgrimage,- that Allah and His Messenger dissolve (treaty) obligations with the Pagans. If then, ye repent, it were best for you; but if ye turn away, know ye that ye cannot frustrate Allah. And proclaim a grievous penalty to those who reject Faith.
4. (But the treaties are) not dissolved with those Pagans with whom ye have entered into alliance and who have not subsequently failed you in aught, nor aided any one against you. So fulfil your engagements with them to the end of their term: for Allah loveth the righteous.
5. But when the forbidden months are past, then fight and slay the Pagans wherever ye find them, and seize them, beleaguer them, and lie in wait for them in every stratagem (of war); but if they repent, and establish regular prayers and practise regular charity, then open the way for them: for Allah is Oft-forgiving, Most Merciful
10. In a Believer they respect not the ties either of kinship or of covenant! It is they who have transgressed all bounds.
11. But (even so), if they repent, establish regular prayers, and practise regular charity,- they are your brethren in Faith: (thus) do We explain the Signs in detail, for those who understand.
12. But if they violate their oaths after their covenant, and taunt you for your Faith,- fight ye the chiefs of Unfaith: for their oaths are nothing to them: that thus they may be restrained.
13. Will ye not fight people who violated their oaths, plotted to expel the Messenger, and took the aggressive by being the first (to assault) you? Do ye fear them? Nay, it is Allah Whom ye should more justly fear, if ye believe!
14. Fight them, and Allah will punish them by your hands, cover them with shame, help you (to victory) over them, heal the breasts of Believers
20. Those who believe, and suffer exile and strive with might and main, in Allah's cause, with their goods and their persons, have the highest rank in the sight of Allah. they are the people who will achieve (salvation).

21. Their Lord doth give them glad tidings of a Mercy from Himself, of His good pleasure, and of gardens for them, wherein are delights that endure:

22. They will dwell therein for ever. Verily in Allah's presence is a reward, the greatest (of all).

23. O ye who believe! take not for protectors your fathers and your brothers if they love infidelity above Faith: if any of you do so, they do wrong.

24. Say: If it be that your fathers, your sons, your brothers, your mates, or your kindred; the wealth that ye have gained; the commerce in which ye fear a decline: or the dwellings in which ye delight - are dearer to you than Allah, or His Messenger, or the striving in His cause;- then wait until Allah brings about His decision: and Allah guides not the rebellious.

25. Assuredly Allah did help you in many battle-fields and on the day of Hunain: Behold! your great numbers elated you, but they availed you naught: the land, for all that it is wide, did constrain you, and ye turned back in retreat.

26. But Allah did pour His calm on the Messenger and on the Believers, and sent down forces which ye saw not: He punished the Unbelievers; thus doth He reward those without Faith.

36. The number of months in the sight of Allah is twelve (in a year)- so ordained by Him the day He created the heavens and the earth; of them four are sacred: that is the straight usage. So wrong not yourselves therein, and fight the Pagans all together as they fight you all together. But know that Allah is with those who restrain themselves.

37. Verily the transposing (of a prohibited month) is an addition to Unbelief: the Unbelievers are led to wrong thereby: for they make it lawful one year, and forbidden another year, in order to adjust the number of months forbidden by Allah and make such forbidden ones lawful. The evil of their course seems pleasing to them. But Allah guideth not those who reject Faith.

38. O ye who believe! what is the matter with you, that, when ye are asked to go forth in the cause of Allah, ye cling heavily to the earth? Do ye prefer the life of this world to the Hereafter? But little is the comfort of this life, as compared with the Hereafter.

39. Unless ye go forth, He will punish you with a grievous penalty, and put others in your place; but Him ye would not harm in the least. For Allah hath power over all things.

40. If ye help not (your leader), (it is no matter): for Allah did indeed help him, when the Unbelievers drove him out: he had no more than one companion; they two were in the cave, and he said to his companion, "Have no fear, for Allah is with us": then Allah sent down His peace upon him, and strengthened him with forces which ye saw not, and humbled to the depths the word of the Unbelievers. But the word of Allah is exalted to the heights: for Allah is Exalted in might, Wise.

41. Go ye forth, (whether equipped) lightly or heavily, and strive and struggle, with your goods and your persons, in the cause of Allah. That is best for you, if ye (but) knew.

72. Allah hath promised to Believers, men and women, gardens under which rivers flow, to dwell therein, and beautiful mansions in gardens of everlasting bliss. But the greatest bliss is the good pleasure of Allah. that is the supreme felicity.

73. O Prophet! strive hard against the unbelievers and the Hypocrites, and be firm against them. Their abode is Hell,- an evil refuge indeed.

86. When a Sura comes down, enjoining them to believe in Allah and to strive and fight along with His Messenger, those with wealth and influence among them ask thee for exemption, and say: "Leave us (behind): we would be with those who sit (at home)."

87. They prefer to be with (the women), who remain behind (at home): their hearts are sealed and so they understand not.

88. But the Messenger, and those who believe with him, strive and fight with their wealth and their persons: for them are (all) good things: and it is they who will prosper.

89. Allah hath prepared for them gardens under which rivers flow, to dwell therein: that is the supreme felicity.

সম্মানিত প্রধান মন্ত্রী,

আজ এ পর্যন্তই। বিদায়কালে একটি অনুরোধ। বিশ্বের পত্র-পত্রিকায় লক্ষ্য করছি, আপনাকে অবুঝ কাফির পলিটিশিয়ানরা ষড়্‌কার দিচ্ছে।

আপনি আজ-বাজে কথায় কান দেবেন না। আপনার মুসলিম পলিটিশিয়ান আর ইমামরা ইসলাম সম্পর্কে যে ব্যাখ্যা দিচ্ছেন তাতেই আপনি সন্তুষ্ট থাকুন, আল্লাহ আপনার ওপর সন্তুষ্ট থাকবেন। বেশী-বেশী করে মসজিদ, মাদ্রাসা, ইসলামিক সেন্টার তৈরী করুন। চারজন তরুন শহীদ আল্লাহর রাস্তায় জীবন দিয়েছে। পুরুষের হিসেবে তাদের জন্য আল্লাহ রেখেছেন, সত্তরজন ষোল-কলায় পরিপূর্ণ আনত নয়না, চির কুমারী, যারা সঙ্গের পরেও সতী হারায়না, আরো আছে অফুরন্ত ফলভোগ, সুর্গোদ্যান, যার নীচ দিয়ে প্রবাহিত ঝর্ণা-রাশী। তাদেরকে জগতের নারীর প্রেম, পার্থিব সম্পদের লোভ, আনন্দ, সুখ, আরাম, আয়েশ ঘরে আটকিয়ে রাখতে পারেনি। তারা আল্লাহর পথে শহীদ হয়ে গেছে। আরো হাজার হাজার সৈনিক তৈরী করতে হবে যদি আপনি হোন প্রকৃত মুসলমান। পরিশেষে একটি কথা- ৭ জুলাই ২০০৫ এর ঘটনার কারণ নির্ধারণে যে যা-ই বলুকনা কেন, সাবধান প্রধান মন্ত্রী, পৃথিবীর কেউ যেন কোনদিন কোরআনের প্রতি অঙ্গুলি নির্দেশ করতে না পারে।

Yours personal Tutor

আকাশ