

Are The Traditional Islamic Teachings/Rituals Really Fabricated?

(Part - 4)

'My Journey from the Christianity of Ahlul Sunnah Wal Jamaah to the Islam of the Prophet'

By
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CHAPTER 9 : CIRCUMCISION IS FROM THE BIBLE, NOT THE QURAN.

We have been reading just how much of what is believed to be part of the religion of Ahlus Sunnah and Shiah are actually plagiarized from the Bible. Today we have seen that NONE - absolutely NOT ONE of the religious practices of the Sunnis and the Shiahs can be found detailed inside their own Quran. Circumcision is definitely one of them. Another big one is their five daily prayers. None of these things which the Sunnis (and Shiahs) believe in is found inside the Quran.

Over the years I have been asking the Sunnis and Shiahs again and again to show me at least one thing they do in their religion which is definitely from the Quran. So far they have not been able to show me anything at all.

Even something as mundane and simple as their greeting is different from the greeting taught to us inside the Quran. The Sunnis and Shiahs say 'Assalamu Alaikum'. This is not found in the Quran. The Quran says 'Salamun Alaikum' - a slight yet major difference. Do not take such differences slightly. But the point is proven - even their 'Assalamu Alaikum' is different from what is in their own Quran.

We have seen so far that many of their beliefs are taken from the Christian Bible. We have seen that even the Ahlul Sunnah concept of 'aqeedah' or faith is plagiarized from the Hebrew Bible. Even 'aqeedah' is a Hebrew word. In the Quran you cannot find the word 'aqeedah'. Only derivatives like 'uqdat' and 'aqada' are mentioned but they do not carry the same concept as 'aqeedah' which has been plagiarized from the Bible by the Ahlul Sunnah.

Well here is one more item on the list of Ahlul Sunnah and Shiah beliefs that is not found anywhere in the Quran but is stolen from the Christian Bible : Circumcision.

The Ahlul Sunnah and Shiah believe that circumcision is a part of their religious belief. They believe that the Prophet taught them to circumcise their children. The situation is so bad that the Sunnis even circumcise their female children. The mutilation of female genitalia is a serious problem in Africa and the Middle East.

The truth is God never asked the Sunnis or Shiahs to circumcise anyone. On the contrary God says that He made the human in a perfect shape:

[Surah 40:64.24] "God it is Who appointed for you the earth for a dwelling-place and the sky for a canopy, and fashioned you and perfected your shapes, and hath provided you with good things. Such is Allah, your Lord. Then blessed be Allah, the Lord of the Worlds!"

So God has made us perfect - including the foreskin on the male and the genitalia of the female. There is no need for any smart Sunnis or Shiah to try and improve on God's creation - even as an option, an exercise of freewill or whatever. Sunnis or anyone else have the freedom and option to cut off their foreskin or to cut off any other part of their body - but that is not part of God's commandments. Let us be clear.

But where does the Ahlul Sunnah and Shiah belief in circumcision come from ?

Once again the answer lies in the Christian Bible. Since many of the early Sunnis were converts from Christianity or Judaism they brought with them their own beliefs and systems that later became the Sunni / Shiah religion. One example is the Covenant of Circumcision from the Bible.

[Gen 17:14.13] Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant." This is the covenant of circumcision.

Also the following:

[Gen 17:24.16] Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin.

[This story is found almost exactly in the Sunni hadith theology. The Sunnis say that Abraham circumcised himself with an adze - a small axe. Ouch ! Here is the false hadith : Bukhari Volume 4, Book 55, Number 575: Narrated Abu Huraira: Allah's Apostle said, "Abraham did his circumcision with an adze at the age of eighty"].

Here is the rest of the Biblical story about circumcision:

[Gen 17:25.18] And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin.

And here is another particularly cultish ritual from the Bible:

Exod 4:25.11] Then Zipporah took a flint and cut off her son's foreskin, and touched Moses' feet with it, and said, "Surely you are a bridegroom of blood to me!"

The Sunnis do a similar thing today. The circumcision of a male child is cause for much hullabaloo complete with feasting and flocking together.

So once again we see that the Ahlul Sunnah and the Shiah are actually very good Christians. They uphold the old Biblical beliefs when almost all of Christendom has abandoned these same Biblical beliefs.

CHAPTER 10 THE SO CALLED BUKHARI HADITH IS NOT EVEN WRITTEN BY BUKHARI

The Ahlul Sunnah have been misled into becoming kuffar or disbelievers because they have abandoned the Quran. Today ask any ulema of Ahlul Sunnah simple basic questions about the Quran and they will stare at you blankly. They do not know the Quran. For example in this book so far I have quoted dozens of verses from the Quran. To the ulema of Ahlul Sunnah these verses will appear like Greek because they have never seen these verses or paid any real attention to the meanings of these verses from their own Quran.

Is it a wonder then that the Prophet will one day complain :

Surah 25.30 “And the Apostle will say: O my Lord! surely my people have taken flight away from the Quran”

Arabic : “Wa qaala rasuulu Ya Rabbi Inna kaumi ittakhazu hadha al Quraana mahjuura !! “

This is what the ulema have done. They have totally abandoned the Quran. So what do the ulema know ? They will only know some information from their fake hadith literature. But that too only in sketchy bits and pieces. They do not even know their hadith properly.

The Ahlul Sunnah say that in their pantheon of fake hadith, the writings of a fellow by the name of Imam Bukhari ‘is second only to the Quran’. They say that without this fake hadith they cannot understand the Quran - a Book which was revealed by God and which God says is ‘made easy to remember’.

The Quran repeats this particular verse four times :

[Surah 54.17] And certainly We have made the Quran easy for remembrance, but is there anyone who will TAKE HEED ?

This exact same verse is repeated in 54:22, 54:32 and 54:40. To enable mankind to take heed of the Quran, God has made the Quran easy to remember. This is actually simple logic. If the Quran is the Book of Guidance for mankind then it must be user friendly. It is really easy to remember the Quranic teachings. The reader will see how easily the writer can regurgitate appropriate verses throughout this book. Yet the writer has read the Quran from cover to cover only once in his lifetime – and that too in translation only. It just sticks to your head. But once again the ulema also reject this verse from the Quran. They do not believe that the Quran can be understood easily without their ‘second only to the Quran’ collection of fake Bukhari hadith.

But the ulema themselves have not read the Bukhari collection of fake hadith from cover to cover. If they had done so they would have discovered that while the Quran has 6,348 verses, the collection of fake Bukhari hadith tries to explain only one third or less of the 6,348 verses of the Quran. There are not enough fake Bukhari hadith to explain the whole Quran.

And the ulema do not realise that in the fake hadith of Bukhari they will come across the following words “No hadith were recorded here” as Bukhari’s ‘explanation’ for 28 surahs or chapters of the Quran. (See Sahih Bukhari, Volume 6 - Tafsir of the Quran, translation by Dr Muhammad Muhsin Khan, University Medina Al Munawwara).

In other words Bukhari himself admits that he was not able to record any hadith to explain 28 complete surahs or chapters of the Quran. That is 25 percent of the 114 surahs in the Quran. And the remaining hadith are sketchy, ridiculous and do not explain any of the verses of the Quran at all.

And yet the ulema of Ahlul Sunnah say the collection of fake Bukhari hadith is ‘second only to the Quran’. Here is a really sick description of Bukhari by an Ahlul Sunnah admirer :

“If the rich literature of Hadith is assumed a splendid collection of pearls, Al-Jami'us Sahih of Imam al-Bukhari is rightfully privileged to be called a gigantic ocean serenely flowing for the providence and safeguard of those precious pieces of magnificence. A vast, yet shore less ocean having lavishly quenched the thirst of many, it is unanimously held in the high esteem of being 'the most authentic book after the book of Allah' by advocates and adversaries alike’.

They speak with pride about “the dazzling level of measures adopted by Imam Bukhari in preserving the credibility of his 'Sanad' ”. But despite all these ridiculous comments there is no evidence that Imam Bukhari even wrote the so called hadeeth collection known as 'Sahih Bukhari'.

The ulema themselves say that "Bukhari's text has not come down to us in a single uniform version, but exists in several 'narrations' (riwayat), of which the version handed down by al-Kushaymani (d.389) on the authority of Bukhari's pupil al-Firabri is the one most frequently accepted by the ulema".

This is called the “Ulema Shuffle” otherwise known as double talk. They do not have a single, written collection of hadith which they can say with certainty was written by Imam Bukhari. There is no such thing. What they have are bits and pieces that have been sorted and put together over a period of almost 600 years.

The ulema realize that they stand on empty lies. To cover one lie they create a thousand more lies. To divert attention from the fact that Bukhari is not the author of a complete collection of the fake hadith that is attributed to him, the Ahlul Sunnah ulema say that at least seventy full commentaries have been written on Imam al-Bukhari's 'great Sahih'. How this helps prove their case is best left to the ulema to shuffle.

According to the ulema,

the most celebrated of these commentaries is “without question the Fath al-Bari ('Victory of the Creator') by Imam Ibn Hajar al-'Asqalani, a work which was the crown both of its genre and of the Imam's academic career. It is appreciated by the ulema for the doctrinal soundness of its author, for its complete coverage of Bukhari's material, its mastery of the relevant Arabic sciences, the wisdom it shows in drawing lessons (fawa'id) from the hadiths it expounds, and its skill in resolving complex disputes over variant readings. For Bukhari's text has not come down to us in a single uniform version, but exists in several 'narrations' (riwayat), of which the version handed down by al-Kushmayhani (d.389) on the authority of Bukhari's pupil al-Firabri is the one most frequently accepted by the ulema”. (see “Ibn Hajar Asqalani and his Commentary Fath al-Bari” at <http://www.central-mosque.com/biographies/asqalani2.htm> and www.thesaurus-islamicus.li).

By the ulema's own admission their collection of fake Bukhari hadith is compiled from a 'commentary' on Bukhari by another fellow by the name of Ibnu Hajar Al Askalani.

But this fellow Ibnu Hajar never met Bukhari because according to the ulema Ibnu Hajar Askalani lived and died in 852 AH which is 596 years after Bukhari who is supposed to have lived and died in 256 AH. The ulema say Bukhari never wrote down a completed book. There were no printing presses or photocopy machines or computers available at that time. And 596 years separated Ibnu Hajar from Bukhari. So how did Ibnu Hajar write a commentary about a book that never existed ?

To overcome gaps like these the ulema say that Ibnu Hajar based his writing on the commentary of another fellow called al-Khushaymani who lived and died in 389 AH. Thus they narrow the yawning gap to 463 years. 463 years separated Ibnu Hajar al Askalani and the commentary of al Khushaymani. But even the commentary of al Khushaymani did not exist in one volume or in one collection.

But Khushaymani in turn is still separated from Bukhari by 133 years. Another gap here. To fill this gap the ulema call upon another fellow by the name of al Firabri (Muhammad ibn Yusuf ibn Matar al Firabri 231 – 320 AH) who they say was the missing link and source of the collection of fake hadith from Bukhari (died 256 AH) to Khushaymani (died 389 AH) to Ibnu Hajar (died 852 AH).

The reader must carefully bear in mind that despite all these names and throughout this passage of 596 years between Bukhari and Ibnu Hajar, the ulema's own evidence admits that there never was any complete collection of Bukhari hadith. There was and there is no such thing. The whole thing has been faked by the ulema.

Obviously the claim that Al Askalani wrote his commentary based on Kushaymani is a lie. Askalani never met Kushyamani. 463 years separated them.

The same argument goes for the seventy other commentators ? In fact the number 70 is itself mind boggling. Each of the seventy claims to have his own source. But they are all different (the so called variant readings). The seventy versions (or so they claim) have their own Kushaymanis, Fiabris and Askalanis. They have their own gaps of 400 years, 500 years, 300 years and so on. This guesswork is the basis of the religion of Ahlul Sunnah. With the Shiah it is even worse.

And this is what the ulema say about Ibn Hajar's commentary on Bukhari hadith:

"Ibn Hajar frequently uses the Kushmayhani variant as his standard text, but gives his reasons, often in complex detail, for preferring other readings where these seem to have particular merit. In doing this he makes it clear that he is authorised, through the ijaza-system, for all the riwayat he cites".

In other words Ibnu Hajar Askalani merely patched together HIS idea of what he thought the Sahih Bukhari should be. This is because there were variances in the available Bukhari hadeeth. It is just guesswork. This is what they have today which they call the Sahih Bukhari.

And again despite talking so much about the fake Bukhari hadith the ulema still say that " there are few hadith which can be understood adequately without reference to the often complex debates which have taken place concerning them between the scholars. "

According to the ulema few hadith can be understood without referring to the complex debates among the ulema. This is a lark. The ulema say that the hadith explains the Quran. Now they say without their complex debates you cannot even understand the hadith.

We are expected to believe that the Almighty God who created the universe, the sky, the animals and the humans will now have to depend on the complex debates between the ulema before the human being can understand the Quran - God's guidance for mankind. Such arrogant boasts by the ulema can only arise from extreme kuffar.

And despite talking so much, the collection of fake Bukhari hadith still says 'No hadith were recorded here' as the explanation for 28 surahs of the Quran. Bukhari does not have enough fake hadith to explain the Quran !

The reader is also requested to see the chapter which lists totally stupid and ridiculous hadith from Bukhari. To conclude this chapter, here is just one example :

Bukhari Volume 5, Book 58, Number 188:

Narrated 'Amr bin Maimun:

During the pre-Islamic period of ignorance I saw a she-monkey surrounded by a number of monkeys. They were all stoning it, because it had committed illegal

sexual intercourse. I too, stoned it along with them.

Lets just call this the Monkey hadith !

CHAPTER 11 SOME REALLY STUPID BUKHARI HADITH

Here are some really stupid Bukhari hadith. The reader must bear in mind that this stupidity is despite "Al-Jami'us Sahih of Imam al-Bukhari is rightfully privileged to be called a gigantic ocean serenely flowing for the providence and safeguard of those precious pieces of magnificence".

Here are some of those precious pieces of magnificence :

Bukhari Volume 1, Book 9, Number 490: Narrated 'Aisha: The things which annul the prayers were mentioned before me. They said, "Prayer is annulled by a dog, a donkey and a woman." I said, "You have made us (i.e. women) dogs. I saw the Prophet praying while I used to lie in my bed between him and the Qibla. Whenever I was in need of something, I would slip away. for I disliked to face him."

So women are like dogs and donkeys.

Bukhari Volume 4, Book 54, Number 537: Narrated Abu Huraira: The Prophet said "If a house fly falls in the drink of anyone of you, he should dip it (in the drink), for one of its wings has a disease and the other has the cure for the disease."

Perhaps this is why the Ahlul Sunnah will continue to buy pharmaceutical products from the West. Dunking flies in your tea spreads disease.

Bukhari Volume 7, Book 62, Number 5: Narrated 'Ata: We presented ourselves along with Ibn 'Abbas at the funeral procession of Maimuna at a place called Sarif. Ibn 'Abbas said, "This is the wife of the Prophet so when you lift her bier, do not Jerk it or shake it much, but walk smoothly because the Prophet had nine wives and he used to observe the night turns with eight of them, and for one of them there was no night turn."

This is a mystery.

Bukhari Volume 7, Book 62, Number 6: Narrated Anas: The Prophet used to go round (have sexual relations with) all his wives in one night, and he had nine wives.

But the other hadith just said someone missed a turn.

Bukhari Volume 7, Book 62, Number 7: Narrated Said bin Jubair: Ibn 'Abbas asked me, "Are you married?" I replied, "No." He said, "Marry, for the best person of this (Muslim) nation (i.e., Muhammad) of all other Muslims, had the largest number of wives."

The more wives one has the better Muslim one becomes. Hmmm...

Mahmood bin Rabe narrates, "I still remember when I was five years old,

the Holy Prophet rinsed his mouth and then spat the water into mine"

(Bukhari Kitabul Ilm vol.2, hadith 77).

Perhaps an adjunct to the 'dip the fly in your tea' cure for diseases.

The (Exalted) Messenger used to visit all nine of his wives every night (Bukhari, Book of Nikah 3:52).

The Holy Messenger used to have intercourse with all of his wives in one hour of the day and night (without taking a bath) and these (wives) were eleven.

The Holy Prophet had the (sexual) power of 30 men (Bukhari, Book of Bath 1:189).

The Prophet said that the best man amongst his followers is the one who has the greatest number of wives (Bukhari, Book of Nikah 3:52).

The Holy Prophet asked, "Who will buy this slave from me?" Hazrat Naeem bought him for 800 Darham (Bukhari, Kitabul Ikrah p.669).

The hadith Bukhari has made the Prophet a slave trader !

The sun rises between the two antlers of Satan (Bukhari 2:134).

And we thought the sun rose over the Land of the Rising Sun !

After the fall of Khyber, people described the beauty of Safia Bint Hui, the new bride of a slain enemy soldier. The Prophet chose her for himself. On the way to Madina he stopped and had intercourse with her. His companions did not know if she was a wife or a concubine. Later, a veil was drawn between her and the men-folk and they came to know that she was a wife (Bukhari, Book of Sales and Book of Nikah 3:59).

From slave trading to sleeping with 9 or 11 women in one night to sleeping with the prisoners of war ! Indeed Bukhari makes the Prophet of Islam to be a real superhero and a gentleman !

The Prophet said, "Bad luck, misfortune and doom can exist in a wife, a home and a horse" (Bukhari, Book of Nikah 3:60).

"After my time, the greatest tribulation for men will be women" (Bukhari, Book of Nikah 3:61).

I saw that most of those entering the gate of hellfire were women

(Bukhari, Book of Nikah 3:97).

Again the slanderous statements against women. They were like dogs and donkeys. Now they are like horses too. And of course the women will enter the hellfire in large numbers.

Fitna (tribulation) is in the East (Bukhari, Book of Talaq 3:132).

Maybe Bukhari's compass was broken ?

Aisha said to the Prophet, "Ah! My head is bursting." He said, "I wish it did." Aisha responded: "You want me to die so that you can spend the next night with another wife" (Bukhari, Book of Medicine, vol.3).

Maybe Aishah was the woman who did not get her turn that particular night ?

A man inquired, "We earn income from these bondwomen, (other narratives mention prostitution) so can we do coitus interruptus with them?" The Prophet said, "There is no sin in doing that" (Bukhari Kitabul Qadr 3:543).

Some people got sick in Madina. The Prophet advised them to drink camel's urine and milk. After they became well, they killed a shepherd. The Prophet ordered that their hands and feet be chopped off and their eyes enucleated. They were laid on burning sand. When they asked for water it was denied them. So much so that they tasted sand until they died (Bukhari Kitabul Mahrabain and Kitabut Tib p.254).

More organic medical prescriptions. From flies to camels urine.

Seeing a black woman in a dream is the sign of an oncoming epidemic (Bukhari Kitabul Ta'abir).

Does this mean black people must dream about white people too ?

The Prophet's wives awoke late one morning. He said, "Many women who are dressed up in this world will be raised unclothed in the Hereafter" (Bukhari Kitabul Fatan 3:718).

Another mystery.

The Prophet used to become very restless and frightened whenever he saw the sky overcast (Bukhari, Beginning of Creation 2:213).

Prophet was also superstitious ?

The hellfire complained to Allah, "One part of me is eating the other part." So, the hellfire was allowed two breaths - one in summer and one in winter. That is how you see the change of seasons (Bukhari, Beginning of Creation 2:231).

Only in the Arab countries. The deserts are hot like hell anyway.

Azan, (the call to prayer), puts Satan to flight, expelling gas as he runs away (Bukhari Beginning of Creation 2:237).

Satan should not eat so much Jalapeno beans.

Satan rests at night in your noses (Bukhari, Beginning of Creation 2:241).

And that is why when your nose itches at night you should not scratch.

A rooster sees angels, and a donkey sees Satan (Bukhari, Beginning of Creation 2:213).

That's why donkeys are donkeys and roosters are roosters.

Rats are the lost tribe of Israel because they drink not the camel's milk, but drink goat's milk (Bukhari, Beginning of Creation 2:244).

But goat's milk is so expensive. Rats have expensive tastes.

Five animals are sinful, so kill them even in Makkah: rat, scorpion, eagle, crow, and a biting dog (Bukhari, Beginning of Creation 2:245).

What about smiling dogs ?

The Prophet ordered the killing of dogs (Bukhari, Beginning of Creation 2:247).

What would you expect – after slave trading and sleeping with prisoners of war.

Woman was created from the rib so she will always remain crooked.

Leave her crooked (Bukhari, Beginning of Creation 2:251).

Maimoona said that she gazed at the Prophet taking a bath after intercourse, until she saw him wash his private parts (Bukhari, The Book of Bath 1:193).

Before the Prophet the men never washed their private parts ?

If the Prophet wanted to have intercourse with a menstruating wife, he ordered her to tie a loincloth even though the menstruation would be at its peak. Then he had intercourse. Whoever has concocted this hadith adds a contrary statement: Aisha said, "No one of you has as much control over his desire as the Prophet had!" (Bukhari The Book on Menstruation 1:98, chapter 207).

Abu Hurairah narrates that the Prophet said, "I was praying. Satan came in front of me and tried to force me to break my prayers. Allah gave me control over him and I threw him down. I thought of tying him with a pillar so that you could see him in the morning (Bukhari 1:469, chapter 766).

The Quran says 'The satan and his tribe can see you from places while you cannot see them' Surah 7:27.

The Messenger of Allah addressed his wife Safia as "O' you bald-headed perished one!" (Bukhari, Kitab Talaq p.143).

Umro bin Maimoon reported, "I saw a monkey surrounded by a swarm of other monkeys. He had committed adultery with a female monkey. So, all monkeys stoned him to death. I cast stones, too." A variation of this hadith reports, "The female monkey had been lying down with a

middle-aged male when a young male came and gestured with his eye. The female slowly pulled her hand away from under the head of the middle-aged monkey and tiptoed away from him. Then

she committed adultery with the young monkey. The older monkey got wind of what had happened so he yelled

and gathered around him all monkeys in the vicinity. They stoned both (the adulterers) to death!" (Bukhari 2:261).

More monkey jurisprudence for the Ahlul Sunnah.

When a woman refuses to come to her husband's bed, angels curse her until she returns (Bukhari, Book of Nikah p.96).

Hadith #185 narrates that once the Holy Prophet asked for a bowl of water. He washed his hands and face in it. Then he rinsed his mouth in it and after that ordered Abu Musa and Bilal to drink the used water!

The Book of Bath #246: Abu Salma and the brother of Aisha went to Aisha to learn about the bath after sexual intercourse. She procured a container of water and took a bath. There was a veil between them and her.

It was Home Science. You have to teach the younger generation how to wash your private parts.

The Holy Prophet passed a group of women. He said to them, "Ladies, give alms, because I have seen you burning in hell in great numbers."

When the women asked the reason for it, he said:

v "You women curse too much!"

v "You are ungrateful to your husbands."

v "In spite of being deficient in intellect as well as in religion, you are capable of prevailing over a man of wisdom; you are a creation the like of which has never been seen."

v "Is not the testimony of a woman one half that of a man? This is the measure of deficiency of your intellect!"

v "And mind you, when a woman has her periods she is not allowed to pray or to fast. This is the measure of your deficiency in religion."

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