

Are The Traditional Islamic Teachings/Rituals Really Fabricated?

(Part - 6)

'My Journey from the Christianity of Ahlul Sunnah Wal Jamaah to the Islam of the Prophet'

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CHAPTER 16 : EVEN THE 'AMEN' HAS TO BE STOLEN FROM THE BIBLE

To continue with the Sources of the Religion of Ahlus Sunnah and Shiah, in the Sunni religion, the people are taught to say Amen at the end of their du'a or prayers. They also say Amen at the end of reciting the Surah Fatiha which is the first chapter of the Quran and which is recited in their five daily prayers. This is a short chapter of seven verses only. The Sunnis and Shiahs will recite the last seventh verse of this chapter as follows :

'Waladholléen Aameen'.

Firstly there is NO 'Ameen' at the end of Surah Fatiha. The ulema have tried to improve on God's revelation. They are smarter than God so they have added the Ameen at the end of the chapter.

Also at the end of every du'a or prayer the people are required to say Ameen behind the imam or priest. Again this is not the practise of the Prophet. Believe me I have searched the whole Quran and there is NOT even once where Ameen is found in the Quran. Again my point is proven THAT THERE IS NOT ONE THING THAT THE SUNNIS AND SHIAHS DO IN THEIR RELIGION WHICH IS TAKEN EXACTLY FROM THE QURAN.

In this case of the Amen, it is simply not found in the Quran at all.

Where do these ideas come from ? If Allah did not reveal this Amen to the Prophet where did the ulema get this idea about the Amen ? Again the answer lies in the Christian Bible. Here it is. See for yourself where the Sunnis and Shiahs have plagiarised their Amen. It is from the Bible.

Bible, Book of Deuteronomy 27 : 15 - 26

15 "Cursed is the man who carves an image or casts an idol-a thing detestable to the LORD , the work of the craftsman's hands-and sets it up in secret."

Then all the people shall say, "Amen!"

16 "Cursed is the man who dishonors his father or his mother."

Then all the people shall say, "Amen!"

17 "Cursed is the man who moves his neighbor's boundary stone."

Then all the people shall say, "Amen!"

18 "Cursed is the man who leads the blind astray on the road."

Then all the people shall say, "Amen!"

19 "Cursed is the man who withholds justice from the alien, the fatherless or the widow."

Then all the people shall say, "Amen!"

20 "Cursed is the man who sleeps with his father's wife, for he dishonors his father's bed."

Then all the people shall say, "Amen!"

21 "Cursed is the man who has sexual relations with any animal."

Then all the people shall say, "Amen!"

22 "Cursed is the man who sleeps with his sister, the daughter of his father or the daughter of his mother." Then all the people shall say, "Amen!"

23 "Cursed is the man who sleeps with his mother-in-law."

Then all the people shall say, "Amen!"

24 "Cursed is the man who kills his neighbor secretly."

Then all the people shall say, "Amen!"

25 "Cursed is the man who accepts a bribe to kill an innocent person."

Then all the people shall say, "Amen!"

26 "Cursed is the man who does not uphold the words of this law by carrying them out."

Then all the people shall say, "Amen!"

Amen indeed. Dear readers who are Ahlul Sunnah and Shiah, the next time you stand in prayer behind any imam and you have to say Amen at the end of the Surah Fatiha remember that you are a follower of Biblical teachings. Remember that God never revealed this word Amen to the Prophet.

This Amen is a Christian teaching. Again we prove that the Sunnis and Shiahs are actually following the Christians. They are obeying the Christians 'attiu nasara'. They are NOT obeying the Rasul 'attiiu rasul'.

CHAPTER 17 HANGING UP HOLY WRITING ON THE WALL IS STOLEN FROM THE BIBLE

In the religion of Ahlul Sunnah and Shiah, they also hang holy arabic writing on the wall.

(If the Quran had been revealed in Japanese - we would have Japanese Calligraphy all over the walls.) The Ahlul Sunnah hang up the Arabic 'holy' words Allah, Muhammad and verses from the

Quran on the walls of houses, in the mosques, inside their cars, at the entrance to their homes and everywhere.

The Shiah also hang up the name of Ali.

The Ahlul Sunnah and Shiah also write arabic writing on pieces of paper and hang it on their necks, tie to their waist, tie to their wrists, carry it in their wallets and so on. When Ahlul Sunnah and Shiah fanatics run wild in the streets they tie the holy arabic writing around their foreheads. We have seen all this on TV.

Almost every Ahlul Sunnah house will have some arabic holy writing hanging over the entrance or just inside the house. They think this will bring them

blessings, avoid bad luck, chase away evil and other such things.

ALL this is a major sin - a blasphemy which the Ahlul Sunnah are committing. But they do not know because they never follow the Quran. And what do they follow, dear reader ? You guessed it - they follow the Christian Bible.

The major heresy which the Ahlul Sunnah and Shiah commit is hanging another name (Muhammad) beside the name of God in the mosque, in their houses etc. This is an idea stolen from the Bible. The Bible says:

[Deut 6: 6] And these words which I command you this day shall be upon your heart; and you shall teach them diligently to your children, and shall talk of them

when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. And you shall T I E THEM as a sign upon your hand, and they shall be as frontlets between your eyes (TIE on your

forehead).

[Deut 6: 9] And you shall WRITE THEM on the doorposts of your house and on your gates.

The Bible teaches the Ahlul Sunnah and Shiah to tie the holy words on their wrists, their foreheads, tie it to the doorposts and the entrance to the house. This is another teaching that the Ahlul Sunnah and Shiah follow from the Christian Bible.

The purpose of putting holy writing on the wall, according to the Bible is to attract blessings:

[Deut 11:20 - 21] And you shall WRITE THEM UPON the doorposts of your house and upon your gates, that your days and the days of your children may be multiplied in the land which the LORD swore to your fathers to give them, as long as the heavens are above the earth.

This is exactly what the Ahlul Sunnah and Shia say - hanging up arabic writing on the wall will bring blessings, good luck, good fortune, angel visitations

and other such things.

Again these are examples of more teachings from the Bible which are being followed by the Ahlul Sunnah and Shiah. These are not part of Islam (which simply means submission). There is no such

thing in the Quran. The best Christians in the world today are the Ahlul Sunnahs and Shias. They have established the Christian Biblical kingdom.

CHAPTER 18 THE FALSE NOTION THAT **ZAKAT MEANS RELIGIOUS TITHES**

Among the more complicated inventions of the Ahlul Sunnah and Shiah is the zakat taxes or religious tithes. Once again this is a strange concept to the

Quran. The Quran never teaches anyone to collect or to pay any religious taxes or religious charity called zakat.

The word zakat appears over 80 times in the Quran but it has nothing to do with taxes or charity. Zakat literally means purification – NOT taxation or CHARITY. The correct words for charity in the Quran are sadaqah and nafkah.

Sadaqah is explained in much detail in the Quran (how much, who gets it etc). But there is no such detail for paying zakat as charity or paying zakat as taxes in the Quran.

Once again this is an idea which the Ahlul Sunnah have stolen from the Bible. Here are some Biblical references :

"Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings." (Mal.3:8)

So if you do not pay your religious tithes, you are robbing God, says the Bible. A clever way of making sure the priests get their money.

Some Bible commentators say, "The tithe is the tenth of one's income, which the righteous have always devoted to the Lord. Some teach that tithing belonged only to the time of the Law of Moses, therefore, does not apply to the Church. Yet, long before the Law was ever given, we read that Abraham - the Biblical "type" of the believer - paid tithes to Melchizedek, the type of Christ (Ps.110). "If Abraham were your father, ye would do the works of Abraham" , said Jesus in John 8:39"

So according to the Bible the righteous should pay the Lord his tithes or

zakat payments. The Bible has more details about the payment of taxes to

‘The Lord’. Of course you can't pay the money directly to God. You pay the priest in the church.

This is similar to what the Ahlul Sunnah and Shiah say too. They have developed complex rules of zakat religious tithes. The Ahlul Sunnah say “Zakat is obligatory when a certain amount of money, called the nisab is reached or exceeded. Zakat is not obligatory if the amount owned is less than this nisab. The nisab (or minimum amount) of gold and golden currency is 20 mithqal, this is approximately 85 grams of pure gold. One mithqal is approximately 4.25 grams. The nisab of silver and silver currency is 200 dirhams, which is approximately 595 grams of pure silver. The nisab of other kinds of money and currency is to be scaled to that of gold, 85 grams of pure gold. This means that the nisab of money is the price of 85 grams of 999-type (pure) gold, on the day in which Zakat is paid”.

According to the Ahlul Sunnah it is obligatory to pay Zakat on the following things:

1. Wheat , Barley Dates , Raisins , Gold , Silver , Camel , Cow , Sheep (including goat)
2. As an obligatory precaution, upon the wealth in business

And if a person is the owner of any of these ten things he should, in accordance with the conditions which will be mentioned later, put their fixed quantity to one of the uses as prescribed. On the basis of obligatory precaution, Zakat should be paid on Sult, which is a soft, grain like wheat with the property of barley and on 'alas, which is like wheat, and is the food of the people of San'a (Yemen).“

This is the concept of religious tithes which the Ahlul Sunnah have plagiarized from the Christian Bible. Again the complexity of the zakat religious tithes is too similar to what is written in the Bible about religious tithes :

[Lev 27:30] "All the tithes of the land, whether of the seed of the land or of the fruit of the trees, is the LORDS; it is holy to the LORD. [Lev 27:31]

If a man wishes to redeem any of his tithes, he shall add a fifth to it. [Lev 27:32] And all the tithes of herds and flocks, every tenth animal of all that pass under the herdsman's staff, shall be holy to the LORD.

[Lev 27:33] A man shall not inquire whether it is good or bad, neither shall he exchange it; and if he exchanges it, then both it and that for which it is exchanged shall be holy; it shall not be redeemed." The Bible has more

details on the computation of religious taxes for example how much silver to pay for different people (adults, old man, children etc)

[Lev 27:3] then your valuation of a male from twenty years old up to sixty years old shall be fifty shekels of silver, according to the shekel of the sanctuary.

[Lev 27:4] If the person is a female, your valuation shall be thirty shekels.

[Lev 27:5] If the person is from five years old up to twenty years old, your valuation shall be for a male twenty shekels, and for a female ten shekels.

[Lev 27:6] If the person is from a month old up to five years old, your valuation shall be for a male five shekels of silver, and for a female your valuation shall be three shekels of silver.

[Lev 27:7] And if the person is sixty years old and upward, then your valuation for a male shall be fifteen shekels, and for a female ten shekels.

According to Ahlul Sunnah they have a similar table for religious taxes for adults and children. Every year before the Eidul Fitr prayers, the Ahlul Sunnah rush to pay their 'zakat fitrah' for each member of their household. This is taken from the Bible – Leviticus.

The Ahlul Sunnah are also required to pay a religious tax or zakat on their land and houses. Again this is taken from the Bible:

[Lev 27:14] "When a man dedicates his house to be holy to the LORD, the priest shall value it as either good or bad; as the priest values it, so it shall stand.

[Lev 27:15] And if he who dedicates it wishes to redeem his house, he shall add a fifth of the valuation in money to it, and it shall be his.

[Lev 27:16] "If a man dedicates to the LORD part of the land which is his by inheritance, then your valuation shall be according to the seed for it; a

sowing of a homer of barley shall be valued at fifty shekels of silver.

[Lev 27:17] If he dedicates his field from the year of jubilee, it shall stand at your full valuation;

[Lev 27:26] "But a firstling of animals, which as a firstling belongs to the LORD, no man may dedicate; whether ox or sheep, it is the LORDS. [Lev 27:27] And if it is an unclean animal, then he shall buy it back at your valuation, and add a fifth to it; or, if it is not redeemed, it shall be sold at your valuation.

[Lev 27:28] "But no devoted thing that a man devotes to the LORD, of anything that he has, whether of man or beast, or of his inherited field, shall be sold or redeemed; every devoted thing is most holy to the LORD.

As stated above these complex rules of religious tithes in the Bible are too similar to the complex rules of zakat which the Sunnis have worked out. They have copied it from the Bible. Truly the Ahlul Sunnah and Shiah are the best Christians. They follow what is written in the Bible. They do not follow what is written in the Quran.

The Sunni Christians say : "If a person remains the owner of cow, sheep, camel, gold and silver for 11 months, the payment of Zakat becomes obligatory for him from the first of the 11th month; but he should calculate the beginning of the new year after the end of the 12th month".

Other details on zakat by the Sunnis is as follows:

"Payment of Zakat on wheat and barley becomes obligatory when they are recognised as wheat and barley. And Zakat on raisins becomes obligatory when they call them grapes. And Zakat on dates becomes obligatory when Arabs call it Tamar. However, the time for determining the taxable limit, and payment of Zakat on wheat and barley is when they are threshed, and grains are separated from chaff; and the time for payment of Zakat on raisins and dates is when they are plucked. This is also known as the time of drying up".

Once again this is Sunnism plagiarized from the Bible. It comes directly from the Christian Bible. There is no such thing as zakat taxes or zakat charity in the Quran which was revealed to the Prophet. The Ahlul Sunnah have plagiarised these Christian ideas from the Christian Bible and try to pass it off as the prophet's teachings.

CHAPTER 19 THE SHIAH CONFUSION OVER THE AHLUL BAYT

I would like to address this short chapter to the Shiah. The ulema have fooled all the people – the Shiah as well as the Ahlul Sunnah. Among the Shiah groups the Ahlul Bayt is quite something to talk about. By Ahlul Bayt they mean members of the Prophet's household. The Shia ulema claim that the Ahlul Bayt are specially protected. This is in direct contradiction with the Quran which mentions the Ahlul Bayt around the Prophet as people NEEDING purification from uncleanness and ignorance, and not as people who are pure at all.

The Shiah go to extreme lengths to quote things to promote the status of the Ahlul Bayt. They say that Ahlul Bayt refers to the Prophet's daughter someone allegedly by the name of Fatima who was married to someone by the name of Ali.

There is much argument about this person called Ali, someone else called Muawiya and someone else called Uthman who is believed to be murdered by people who were friendly towards Ali.

It is however surprising that Uthman was also supposed to be married to another of the Prophet's alleged daughters called Umm Kalthum - yet the family of Uthman and Umm Kalthum are not included among the so called Ahlul Bayt or members of the Prophet's household !

Why are only Ali and his wife Fatima and their children and grandchildren included among the so called Ahlul Bayt but not the family of Uthman and Umm Kalthum and their children etc ? This is a double standard.

Anyway there appears to be some misunderstanding about this Ahlul Bayt.

Firstly Bayt in the Quran does NOT mean a house. Bayt means a system. The word for house in the Quran (believe it or not - is buyut - singular). Contrary to orthodox interpretation buyut is NOT plural of bayt.

But for the sake of this discussion, those who say bayt means house, can still use that definition. It is not correct but it still fits into the logic of the point I am raising here. The word Ahlul Bayt appears elsewhere in the Quran too. Here is a reference to Ahlul Bayt and the family of Abraham.

[Surah 11.71] And his (Abrahams') wife was standing (by), so she laughed, then We gave her the good news of Ishaq and after Ishaq of Yaqoub.

[Surah 11.72] She said: O wonder! shall I bear a son when I am an extremely old woman and this my husband an extremely old man? Most surely this is a wonderful thing.

[Surah 11.73] They said: Do you wonder at Allah's bidding? The mercy of Allah and His blessings are on you, O ahlul bayt, surely He is Praised, Glorious

So here we have Allah calling Abraham's family ahlul bayt or 'people of the system'. Abraham and his family were part of the earliest system that God established for mankind (see surah 3:96).

For those who say ahlul bayt in this verse means 'people of the house' its alright - but only for the sake of argument and so as not to disrupt your train of thought.

Now we come to the famous reference in verse 33 of Surah al Ahzab which is quoted often by the Shiah school as evidence of the so called elevated status of the Ahlul Bayt.

Here is a correct rendering of the verse and it is quite shocking.

Please read slowly and carefully. We have to see the context from the preceding verses. We start from Surah 33:32.

[Surah 33.32] O wives of the Prophet! you are not like any other of the women; If you will be on your guard, then be not soft in (your) speech, lest he in whose heart is a disease yearn; and speak a good word

Here is the Arabic transliteration :

Surah 33:32. Ya nisaa alnnabiyyi lastunna kaahadin mina alnnisa-i ini ittaqaytunna fala takhdAAana bialqawli fayatmaAAa allathee fee qalbihi maradun waqulna qawlan maAAroofan

Here the verse 33:32 tells the wives of the Prophet that they are different from other women. They must maintain a certain decorum.

Here is the next verse :

[Surah 33.33] And stay in your houses and do not display your finery like the displaying of the earlier ignorance (jahiliyah al oola) ; and uphold your obligations, and purify yourself, and obey Allah and His Apostle. surely Allah only desires to keep you away from the uncleanness of the people of the system! and to purify you a (thorough) purifying.

Here is the Arabic transliteration :

Surah 33: 33 "Waqarna fee buyootikunna wala tabarrajna tabarruja aljahiliyyati al-oola waaqimna alssalata waateena alzzakata waatiAAana Allaha warasoolahu innama yureedu Allahu liyuthhiba AAankumu alrrijsa ahla albayti wayutahhirakum tatheeran"

Please pay close attention to the Arabic and the structure of the sentence in heavy bold above :

innama = surely

yureedu Allahu = desires Allah

liyuthhiba = to keep away / move

AAankumu = you all

alrrijsa = the uncleanness of

ahla albayti = the people of the system

wayutahhirakum = and to purify you

tatheeran = thoroughly purifying

In Surah 33:33 Allah tells the Prophet's wives that they must give up their earlier ways of jahiliyah behaviour (jahiliyah al oola). They cannot display their beauty like they used to during their earlier days of jahiliyah. Now Allah has moved them to a new system by giving them a new decorum and conduct in their daily lives.

And unmistakably Allah tells the prophet's wives that He "desires to move them away from the uncleanness of the 'ahlul bayt'" (li yuthiba ankumu al rijaasa ahlul bayt) and to purify them.

The Prophet's wives were previously of the ahlul bayt or the system of the jahiliyah. Now God wants to purify them and get them OUT of that ahlul bayt. The Arabic is unmistakable.

For the sake of argument, even if you insist that bayt means 'house' that's fine. Allah is saying He wants to move the Prophet's wives AWAY from the uncleanness of the Ahlul Bayt. Not move them INTO the uncleanness of the Ahlul Bayt !!

The Ahlul Bayt in this verse are DIRTY and UNCLEAN. Allah therefore wants to purify them FROM this unclean Ahlul Bayt.

But most ironically and also comically the ulema of shiah quote this same verse to put Fatimah, Ali and their children (but strangely not Umm Kalthum, Uthman and their children) INTO the ahlul bayt.

Here is a typically mistaken rendering of this verse even by Abdullah Yusuf Ali.

Surah 33 : 33 And stay quietly in your houses, and make not a dazzling display, like that of the former Times of Ignorance; and establish regular Prayer, and give regular Charity; and obey Allah and His Messenger. And Allah only wishes to remove all abomination from you, ye members of the Family, and to make you pure and spotless (Abdullah Yusuf Ali).

According to Abdullah Yusuf Ali, " yureedullaahu li yuthiba ankumu al rijaasa ahlul bayt" means 'Allah only wishes to remove all abomination from you, ye members of the Family'. This is wrong.

The correct rendering by Yusuf Ali should be 'Allah only wishes to remove you from the abomination of the people of the system'.

Allah is telling the Prophet's wives He wants to purify them from the abomination of their earlier jahiliyah. What this means is that the whole concept of 'ahlul bayt' that has been made into huge mountains and that has caused so much confusion and anger between shiahs and sunnis for generations is actually a simple misreading and misunderstanding of some very simple arabic.

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